

ORDINANCE NO. _____

AN ORDINANCE BY THE CITY OF SPARKS AMENDING CHAPTER 5 OF THE SPARKS MUNICIPAL CODE BY ADDING A REGIONAL TECHNOLOGY FEE TO APPLICATIONS AND RENEWALS OF BUSINESS LICENSE; AND PROVIDING FOR OTHER MATTERS PROPERLY RELATED THERETO.

THE CITY COUNCIL OF THE CITY OF SPARKS DOES ORDAIN:

SECTION 1:

Chapter 5.12.103 is hereby added as follows:

Section 5.12.103 - Regional Technology Fee

- A. *A non-refundable regional technology fee in the amount of \$4 for each annual business license and \$2 for each quarterly business license must accompany each application for a new business license and each renewal thereafter.*

- B. *Exempted from the provisions in subsection A are those gambling activities licensed under the provisions of 5.24.280 and telecommunications licensed under the provisions of 5.20.010.*

SECTION 2: All ordinances or parts of ordinances in conflict herewith are hereby repealed.

SECTION 3: The City Clerk is instructed and authorized to publish the title to this ordinance as provided by law.

SECTION 4: This ordinance shall become effective upon passage, approval, and publication.

SECTION 5: The provisions of this ordinance shall be literally construed to effectively carry out its purposes in the interest of the public health, safety, welfare and convenience.

SECTION 6: If any subsection, phrase, sentence or portion of this section is for any reason held invalid or unconstitutional by any court of competent jurisdiction, such portion shall be deemed a separate, distinct and independent provision, and such holding shall not affect the validity of the remaining portions.

SECTION 7: The City Council finds that this ordinance is not likely to impose a direct and significant economic burden upon a business or directly restrict the formation, operation or expansion of a business, or is otherwise exempt from Nevada Revised Statutes Chapter 237.

Passed and adopted this 22nd day of August, 2016 by the following vote of the city council:

AYES: _____

NAYS: _____

ABSTAIN: _____

ABSENT: _____

Approved this ___ day of _____, 2016 by:

GENO MARTINI, Mayor

ATTEST:

Teresa Gardner, CITY CLERK

APPROVED AS TO FORM AND LEGALITY:

CHESTER H. ADAMS, City Attorney